

## Spring 2024 Registration is open from November 1st - December 15th.

Upon submission of the Enrollment Agreement form, students will be registered in the following courses according to their program start date. If you have not received or submitted your Enrollment Agreement form or have any questions about your degree plan, then please reach out to Program Coordinator, Alex Constant, at [aconstant@sandiego.edu](mailto:aconstant@sandiego.edu).

*If you are in your final semester of the program, you will be registered for the additional 1 unit Capstone in addition to your other two 3 unit courses. Please note the **Capstone** will span the **full 14 weeks** of the semester.*

Course	Dates	Required Text
<b>LEPS 500:</b> Contemporary Issues in Law Enforcement and Public Safety	1/9/2024 to 2/26/2024	No textbooks required
<b>LEPS 510:</b> Communication Skills for Law Enforcement Leaders	2/27/2024 to 4/15/2024	1. Fitch, B. D. (2015). <i>Law enforcement interpersonal communication and conflict management: The IMPACT model</i> (1st ed.). SAGE Publications, Inc.  ISBN: 978-1506303376
<b>LEPS 599:</b> Integrative Capstone (Final semester only)	1/9/2024 to 4/15/2024	No textbooks required  In preparation for this course, please organize previous graded materials to ease the e-portfolio construction process.
Key for dates: Course A Course B Semester Long		

*Friendly reminder, you may purchase or rent textbooks from any vendor of your choice. Please make sure you are purchasing or renting a book that matches the ISBNs and editions.*

### **REGISTRATION PROCESS:**

**We are happy to now offer courtesy registration for your program!**

You will be emailed directions to your @sandiego.edu email address for continuous registration from the Student Success Team. Please reach out to your Program Coordinator, Alex Constant, at [aconstant@sandiego.edu](mailto:aconstant@sandiego.edu) if you have any questions or concerns.

The continuous registration process will require you to fill out an "Enrollment Agreement" form that will notify your Program Coordinator to register you for your upcoming courses according to your degree audit. Once you fill out the form once, you will not need to fill it again. View your Student Handbook for more information.

### **TEXTBOOK INFORMATION**

*Friendly reminder, you may purchase or rent from any vendor of your choice. Please make sure you are purchasing or renting a book that matches the ISBNs and editions.*