

## Spring 2024 Registration is open from November 1st - December 15th.

Upon submission of the Enrollment Agreement form, students will be registered in their appropriate courses according to their program start date. If you have not received or submitted your Enrollment Agreement form or have any questions about your degree plan, then please reach out to Program Coordinator, Alex Constant, at [aconstant@sandiego.edu](mailto:aconstant@sandiego.edu).

Please note you can purchase your textbooks in any modality (e-text, hardcopy, etc.) from a vendor of your choice unless otherwise specified.

*All students will be registered for two courses.*

Course	Dates	Required Text
<b>MSHA 500:</b> Foundations: Peace, Justice and Social Change	1/9/2024 to 2/26/2024	No textbook required for purchase by students
<b>MSHA 501:</b> Foundations of Humanitarian Action	2/27/2024 to 4/15/2024	No textbook required for purchase by students
<b>MSHA 520:</b> Disaster Management and Prevention	1/9/2024 to 2/26/2024	No textbook required for purchase by students
<b>MSHA 530:</b> Humanitarian Diplomacy	2/27/2024 to 4/15/2024	No textbook required for purchase by students
<b>MSHA 595:</b> Logistics for Humanitarian Relief	1/9/2024 to 2/26/2024	<ol style="list-style-type: none"> <li>James, E. (2017). <i>Managing humanitarian relief: An operational guide</i> (2nd ed.). Practical Action Publishing. ISBN: 978-1780449029</li> <li>Heaslip, G. &amp; Tatham P. (2022). <i>Humanitarian logistics: Meeting the challenge of preparing for and responding to disasters and complex emergencies</i> (4th ed.). Kogan Page. ISBN: 978-1398607156</li> </ol> <p><b>** Available through Digital Inclusive Access -</b> Please note there is a fee for this etextbook and you'll need to opt-out before</p>

		the specified deadline if you prefer to use another vendor. See the " <a href="#">Textbook Information</a> " section on your Student Success Center for details.
<b>MSHA 599:</b> Humanitarian Crisis Simulation	1/9/2024 to 4/15/2024	<b>No textbook required for purchase by students</b>
<b>Key for dates:</b> <span>Course A</span> <span>Course B</span> <span>Semester Long</span>		

## **REGISTRATION PROCESS:**

**We are happy to offer courtesy registration for your program!**

You will be emailed directions to your @sandiego.edu email address for continuous registration from the Student Success Team. Please reach out to your Program Coordinator, Alex Constant, at [aconstant@sandiego.edu](mailto:aconstant@sandiego.edu) if you have any questions or concerns.

## **IMPORTANT TEXTBOOK DETAILS**

Unless otherwise specified, students may select any vendor they prefer (such as Amazon.com, Half.com, Alibris.com, etc.) to purchase their course materials. In the event a specific vendor is required, it will be specified in the course materials list. The best way to ensure that you have the correct book is to search by the ISBN number(s) listed on the book list.

Physical copies of books are **not** on hand at the USD Torero Store. The USD Torero online store does offer price comparison for different online vendors for some books.

## **\*RECOMMENDED FOR ENTIRE PROGRAM:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association 2020: the official guide to APA style* (7th ed.). American Psychological Association.