Summer 2025 Registration is open from March 3rd - April 18th

Upon submission of the Enrollment Agreement form, students will be registered in the following courses according to their program start date. If you have not received or submitted your Enrollment Agreement form or have any questions about your degree plan, then please reach out to Program Coordinator, Alex Constant, at <u>aconstant@sandiego.edu</u>.

If you are in your final semester of the program, you will be registered for the additional 1 unit Capstone in addition to your other two 3 unit courses. Please note the **Capstone** will span the **full 14 weeks** of the semester.

Course	Dates	Required Text
LEPS 580 Law Enforcement Management and Conflict Resolution	05/06/2025 to 06/23/2025	 Cloke, K., & Goldsmith, J. (2011). Resolving Conflicts at Work: Ten Strategies for Everyone on the Job (3rd ed.). Jossey-Bass. ISBN-13: 978-0470922248
LEPS 590 Budget and Finance for Law Enforcement Leaders	06/24/2025 to 08/11/2025	No textbooks required
LEPS 599 Integrative Capstone	5/06/2025 to <mark>08/11/2025</mark>	No textbooks required In preparation for this course, please organize previous graded materials to ease the e-portfolio construction process.
Key for dates: Course A		Course B Semester Long

Friendly reminder, you may purchase or rent textbooks from any vendor of your choice. Please make sure you are purchasing or renting a book that matches the ISBNs and editions.

REGISTRATION PROCESS:

We are happy to offer courtesy registration for your program!

You will be emailed directions to your @sandiego.edu email address for continuous registration from the Student Success

Team. Please reach out to your Program Coordinator, Alex Constant, at <u>aconstant@sandiego.edu</u> if you have any questions or concerns.

The continuous registration process will require you to fill out an "Enrollment Agreement" form that will notify your Program Coordinator to register you for your upcoming courses according to your degree audit. Once you fill out the form, you will not need to fill it again. View your Student Handbook for more information.

TEXTBOOK INFORMATION

Friendly reminder, you may purchase or rent from any vendor of your choice. Please make sure you are purchasing or renting a book that matches the ISBNs and editions.