

## Fall 2025 Registration is open from June 30 - August 15

Upon submission of the Enrollment Agreement form, students will be registered in their appropriate courses according to their program start date. If you have not received or submitted your Enrollment Agreement form or have any questions about your degree plan, then please reach out to your Student Success Team, at [studentsuccess@sandiego.edu](mailto:studentsuccess@sandiego.edu).

Please note you can purchase your textbooks in any modality (e-text, hardcopy, etc.) from a vendor of your choice unless otherwise specified.

**"Available through Digital Inclusive Access"** means that an e-textbook from VitalSource will be integrated into your course automatically and **there is a fee** charged to your student account. If you prefer to use another vendor and not get charged for this version, **you must opt-out manually** by the specified deadline provided from the Textbooks Office (you will get an email). **Please note that the option to opt-out becomes available upon your course opening in Canvas.** See "[Textbook Information](#)" section on your Student Success Center for details.

*All students will be registered in a maximum of two courses per term. To confirm which courses you're enrolled in, please review your schedule in the [MySanDiego Portal](#).*

Course	Dates	Required Text
<b>CSOL 500:</b> Foundations of Cyber Security (New Students)	09/02/2025 to 10/20/2025	<b>** Available through Digital Inclusive Access</b> - Please note you'll need to opt-out before the deadline if you prefer to use another vendor. See the " <a href="#">Textbook Information</a> " section on your Student Success Center for details.  <ol style="list-style-type: none"><li>1. Spinello R. A. (2021). <i>Cyberethics: Morality and Law in Cyberspace</i> (7th ed.). Jones and Bartlett. ISBN (eText): 978-1284210316 ISBN (Print): 978-1284184068, 1284184064</li><li>2. Martin, K. M. (2025). <i>Cyber Security Foundations: Fundamentals, Technology and Society</i> (1st Edition). Kogan Page. ISBN (eText): 978-1398614734 ISBN (Print): 978-1398614741, 1398614742</li></ol>

<b>CSOL 570:</b> Fundamentals of Blue Team Operations (Returning Students)	09/02/2025 to 10/20/2025	<p><b>** Available through Digital Inclusive Access</b> - Please note you'll need to opt-out before the deadline if you prefer to use another vendor. See the <a href="#">"Textbook Information"</a> section on your Student Success Center for details.</p> <ol style="list-style-type: none"> <li>Carey M. &amp; Jin, J. (2020). <i>Tribe of Hackers Blue Team</i>. John Wiley &amp; Sons, Inc.  ISBN (eText): 978-1119643425  ISBN (Print): 978-1119643418, 1119643414</li> <li>Diogenes, Y. &amp; Ozkaya, E. (2022). <i>Cybersecurity – Attack and Defense Strategies</i> (3rd ed.). Packt Publishing.  ISBN (eText): 978-1803243955  ISBN (Print): 978-1803248776, 1803248777</li> </ol>
<b>CSOL 560:</b> Secure Software Design and Development	10/21/2025 to 12/08/2025	<b>No Textbooks Required</b>
<b>CSOL 599:</b> Capstone (Final Semester Students)	10/21/2025 to 12/08/2025	<b>No Textbooks Required</b>
<b>Key for dates:</b> Course A      Course B		

### **REGISTRATION PROCESS:**

**We are happy to offer courtesy registration for your program!**

You will be emailed directions to your @sandiego.edu email address for continuous registration from the Student Success Team. Please reach out to please reach out to your Student Success Team, at [studentsuccess@sandiego.edu](mailto:studentsuccess@sandiego.edu) if you have any questions or concerns.

### **IMPORTANT TEXTBOOK DETAILS**

Unless otherwise specified, students may select any vendor they prefer (such as Amazon.com, Half.com, Alibris.com, etc.) to purchase their course materials. In the event a specific vendor is required, it will be specified in the course materials list. The best way to ensure that you have the correct book is to search by the ISBN number(s) listed on the book list.

Physical copies of books are **not** on hand at the USD Torero Store. The USD Torero online store does offer price comparisons for different online vendors for some books.

**\*RECOMMENDED FOR ENTIRE PROGRAM:**

American Psychological Association. (2020). *Publication manual of the American Psychological Association 2020: the official guide to APA style* (7th ed.). American Psychological Association.