

## Fall 2025 Registration is open from June 30 - August 15

Upon submission of the Enrollment Agreement form, students will be registered in the following courses according to their program start date. If you have not received or submitted your Enrollment Agreement form or have any questions about your degree plan, then please reach out to the Student Success Team at [studentsuccess@sandiego.edu](mailto:studentsuccess@sandiego.edu).

*If you are in your final semester of the program, you will be registered for the additional 1 unit Capstone in addition to your other 3 unit course(s). Please note the **Capstone** will span the **full 14 weeks** of the semester.*

Course	Dates	Required Text
<b>LEPS 599:</b> Integrative Capstone	09/02/2025 to 12/08/2025	<b>No textbooks required</b>  In preparation for this course, please organize previous graded materials to ease the e-portfolio construction process.
<b>LEPS 500:</b> Critical Issues in Law Enforcement and Public Safety	09/02/2025 to 10/20/2025	<b>No textbook required</b>
<b>LEPS 510:</b> Communication for Law Enforcement Leaders	10/21/2025 to 12/08/2025	1. Fitch, Brian D. (2016). <i>Law Enforcement Interpersonal Communication and Conflict Management: The IMPACT Model</i> . Thousand Oaks, CA: SAGE Publications, Inc. ISBN-13: 978-1506303376 ISBN-10: 9781506303376 Example Vendor: <a href="https://www.amazon.com">Amazon</a>
Key for dates:    Course A    Course B    Semester Long		

### REGISTRATION PROCESS:

**We are happy to now offer courtesy registration for your program!**

You will be emailed directions to your @sandiego.edu email address for continuous registration from the Student Success Team. Please reach out to the Student Success Center, [studentsuccess@sandiego.edu](mailto:studentsuccess@sandiego.edu), if you have any questions or concerns.

The continuous registration process will require you to fill out an “Enrollment Agreement” form that will notify your Program Coordinator to register you for your upcoming courses according to your degree audit. Once you fill out the form once, you will not need to fill it again. View your Student Handbook for more information.

## **TEXTBOOK INFORMATION**

*Friendly reminder, you may purchase or rent from any vendor of your choice. Please make sure you are purchasing or renting a book that matches the ISBNs and editions.*